

*Howell Chamber of Commerce Celebrates  
38th Annual Dinner Dance - Friday, October 26, 2018  
Invitations to Follow  
Eagle Oaks Country Club*

**Citizen of the Year:** *Corporal Mike Pavlick*  
**Business of the Year:** *Stop & Shop, Manager, Alan Sunday*  
**Volunteer of the Year:** *Pastor Steve Brigham of Tent City for the homeless*  
**Service Organization of the Year:** *Fighting H.A.R.D.*  
**Years of Service:** *John Russell*

***Congratulate the honoree by placing an ad in the ad journal.***

**Sponsorship Rates:**

Major: \$3,000.00  
Diamond: \$2,000.00  
Gold: \$1,500.00  
Cocktail: \$1,000.00  
Auction: \$750.00  
Entertainment: \$500.00  
Decoration: \$300.00  
Favor: \$250.00

**Ad Journal Rates:**

Gold Page: \$300.00  
Front Inside Cover: \$300.00\*  
Inside Back Cover: \$300.00  
Outside Back Cover: \$500.00  
Full Page (7 1/2 x 4 1/2): \$150.00  
Half Page (3 3/4 x 4 1/2): \$85.00  
Quarter Page (2 1/4 x 4 1/2): \$60.00

*\*Included in Major Sponsorship*

*Sponsorship inclusions listed on separate form.*

*Please email your camera-ready artwork to [sdominguez@howellchamber.com](mailto:sdominguez@howellchamber.com) no later than Sep. 28, 2018. Please contact the chamber office if you require assistance in creating your congratulatory ad.*

**Ad requirements:** High resolution (300 DPI) HPG or PDF

Contact the chamber office for sponsorship opportunities and inclusions.

Our ad journal is a vital part of the dinner dance. It's a wonderful way to congratulate the honorees as well as support the Chamber. The ad journals will be distributed at the dinner dance and we encourage you to include a coupon or special offer in your advertisement.

**Name** \_\_\_\_\_ **Ad Size or Sponsorship** \_\_\_\_\_

**Company** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Cash** \_\_\_\_\_ **Check#** \_\_\_\_\_ **Credit Card Name** \_\_\_\_\_

**CC#** \_\_\_\_\_ **Exp Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Billing Address** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**HCOC-103 West 2<sup>nd</sup> St-Howell NJ 07731-Phone: 732-363-4114/Fax: 732-363-8747**